



**10. Other Details:**

Blood Group

Disability : If any

Yes

No

Please Specify \_\_\_\_\_

**11. Educational qualification:**

| Education | Name of the Institution | Passing year | Marks Obtained | Stream | Grade |
|-----------|-------------------------|--------------|----------------|--------|-------|
|           |                         |              |                |        |       |
|           |                         |              |                |        |       |
|           |                         |              |                |        |       |
|           |                         |              |                |        |       |
|           |                         |              |                |        |       |

**Other Qualification: (Computer skills)**

| Certification | Organization / institution | Year of completion | Grade | Area |
|---------------|----------------------------|--------------------|-------|------|
|               |                            |                    |       |      |
|               |                            |                    |       |      |
|               |                            |                    |       |      |

**12. Prior Experience:**

| Organization | Designation | Tenure |    | Salary | Reason for leaving |
|--------------|-------------|--------|----|--------|--------------------|
|              |             | From   | To |        |                    |
|              |             |        |    |        |                    |
|              |             |        |    |        |                    |
|              |             |        |    |        |                    |

**13. Hobbies (If you have any awards / Honor / Recognition mention below)**

Culture Activity

Sport Activity

Social Service

Awards / Honors Etc...

|  |
|--|
| <br><br><br><br><br><br><br><br><br><br> |
|--|

**14. Preferred Work area / Location:**

\_\_\_\_\_

\_\_\_\_\_

**15. Professional references (Mandate\*)**

|                    |       |                    |       |
|--------------------|-------|--------------------|-------|
| <b>1. Name:</b>    | _____ | <b>2. Name:</b>    | _____ |
| <b>Profession:</b> | _____ | <b>Profession:</b> | _____ |
| <b>Company:</b>    | _____ | <b>Company:</b>    | _____ |
| <b>Mob No.</b>     | _____ | <b>Mob No.</b>     | _____ |
| <b>Email:</b>      | _____ | <b>Email:</b>      | _____ |

**DECLARATION**

I have read the prospectus in detail. I have understood the rules and regulations incorporated therein. I agree to abide by them.

\_\_\_\_\_  
**Signature of the applicant**

**PLEASE NOTE**

1. Only certified copies of marks Cards to be submitted with application, photos and address proof. Otherwise the application may not be considered.
2. Original Marks Card must be produced at the time of interview in addition to this.
3. 1 Stamp Size and 2 Passports Size Photo has to be submitted.
4. **Dues :**
  1. Photos
  2. Resume
  3. Address proof
  4. Mark's card photo copies
  5. Others....

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|                        |   |   |
|------------------------|---|---|
| <b>Application No.</b> | <b>GOPALAN CENTRE OF EXCELLENCE</b><br>#92/9, 3 <sup>rd</sup> Floor, 80 Feet Road, Kathriguppa,<br>Banashankari 3 <sup>rd</sup> Stage, Bangalore, Karnataka, India – 560085.<br>Tel: 080-69999637/38, www.gopalanskillacademy.in<br><b><u>ACKNOWLEDGEMENT</u></b> | <b>Signature of the<br/>Receiving officer</b> |
|                        | <b>1. Name :</b>  |   |
|                        | <b>2. Contact No.:</b>  |   |
| <b>Date :</b>          | <b>Place :</b>  |   |